

## Self Appraisal Report for the Academic Year 2020-21

(Please furnish the information for the period July 2020 to June 2021 only)

1. Department :
2. Name of the faculty :
3. Designation :
4. Date of joining :
5. Scale of pay :
6. Total emoluments :
7. Address for correspondence :

Email :

Phone No. :

8. Academic Qualifications (in Chronological order starting from Highest Degree):

S. No.	Degree	Institution	Board / University	Specialization	Month & Year of Passing	Class/ Division	% of Marks
1							
2							
3							
4							
5							
6							

9. Experience:

S. No.	Organization	Period		Scale of pay	Total emoluments
		From	To		
1					
2					
3					
4					
5					

10. Subjects Taught (with pass %):

S. No	Subject	% of pass
1		
2		
3		

11. Laboratories handled:

S. No	Lab	% of pass
1		
2		

12. Academic Projects guided:

S. No	UG/PG	Title of the Project	Domain
1			

13. Membership of professional bodies:

S. No	Name of the Professional Body	Membership Type
1		

14. Certified Courses MOOCs/SWAYAM:

S. No.	Name of the Course	Date/Month/Year	Duration	Offered Institute	Grade

15. Mentoring Details:

S. No.	Activity	No. of Students	Remarks
1			
2			
3			

16. Short Term Training Programs (STTP/FDP) conducted/attended.

S. No.	Name of the Program	Date/Month/Year	Organisation in which attended/Conducted
1			

17. Research publications:

i) Conferences/Seminars/Symposiums

S.No.	Title of the paper	Name of the program with address	pp, vol., month & year	ISBN No. of proceedings

ii) National & International journals

S. No.	Title of the papers	Name of the Journal	pp, vol., month & year	ISSN No. of Journal	Category of the Journal*

\*Journal Category: SCI/ESCI/WoS/Scopus Indexed

18. Outside World Interactions (BoG/BoS/Reviewer/Speaker/Session Chair etc.):

S. No.	Activity	Date/Month/Year	Remarks

19. Projects/Travel grants received:

S. No.	Project Title	Sanctioned Date	Sanctioned Amount	Scheme / Agency

20. Patents / Copyrights:

S. No.	Application No	Title	Status	Date

21. Ph.D. Guideship:

S. No	Name of the Scholar	Year of Registration	University	Remarks

22. Awards / Recognitions / Prizes (if any):

S. No	Description	Year	Agency

23. Students Feedback:

S. No	Class	Semester	%

24. Administrative responsibilities:


25. Any other information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: - Enclose annexures wherever necessary.

**Declaration:**

I hereby declare that the above furnished information is true and correct to the best of my knowledge and belief.

Signature of the Candidate

Remarks of the HOD:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature

Recommendations of the Director

Signature