

## INSTITUTION'S INNOVATION COUNCIL MHRD'S INNOVATION CELL



## CMR Technical Campus WORLD ENTREPRENEURS DAY CELEBRATION

## **OVERVIEW**

| Objective:        | The objective of this program is that the students acquire necessary knowledge about the various hin | Benefit in terms of learning/Skill/Knowledge obtained: | highlighted the various key challenges faced by social entrepreneurs in India. He discussed that successful social entrepreneurs are able to raise fun |
|-------------------|--|--|--|
| Academic<br>Year: | 2020-21  | Program driven by:                                     | MIC Griven Activity ON'S INNOVATION  |
| Month:            | August   | Program /Activity Name:                                | World Entrepreneurs Day Celebration  |
| Program Type:     | Motivation Speech  | Other:   | (Ministry of HRD Initiative)<br>null   |
| Program Theme:    | Entrepreneurship   | Other:   | NA   |

| Date & Duration (Days):           | 08/21/2021-<br>08/23/2021-2 | External Participants, If any: | 0  |  |  |
|-----------------------------------|-----------------------------|--------------------------------|--|--|--|
| Student<br>Participants:          | 100                         | Faculty Participants:          | 15   |  |  |
| Expenditure<br>Amount, If<br>any: | 0                           | Remark:                        | Two sessions conducted one on 21st and other on 23rd based on Hindrances faced by Entrepreneur and Invited talk with Start U Founder |  |  |
|                                   |                             | STA                            | AR PERFORMER   |  |  |
| Faculty:                          | NA                          | Student:                       | PATTA GYANADEEP  |  |  |
| ATTACHMENTS                       |                             |                                |  |  |  |
| Video:                            | null                        | Photograph1:                   |  |  |  |
| Photograph2:                      | Marketing                   | Session plan, If any:          | https://api.mic.gov.in/uploads/institutes/monthlyReport/report/9120-IC201811279.pdf  |  |  |

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